

**MEETING MINUTES**

**CENTRAL IOWA REGIONAL TRANSPORTATION PLANNING ALLIANCE (CIRTPA)  
TRANSPORTATION POLICY COMMITTEE (TPC)**

**AND**

**TRANSPORTATION TECHNICAL COMMITTEE (TTC)**

**JOINT HYBRID MEETING  
9:30 A.M., JANUARY 15, 2026**

**CIRTPA TTC Members Present:**

Jonathan Bullock | Boone County  
Alan Miller | Dallas County  
Andy Case | Dallas County  
Mike Hackett | Madison County  
Tyler Christian | Marion County  
Darren Moon | Story County  
Kip Overton | City of Adel  
Waylon Andrews | City of Boone  
Jeff Peterson | City of Huxley  
Heather Ussery | City of Knoxville  
Joe Grife | City of Newton  
Wilf Nixon | City of Pella  
Josh Wuebker | City of Perry  
Mark Jackson | City of Story City  
Matt Ferrier | City of Perry  
Brooke Ramsey | HIRTA  
Kyle Thompson | Ames MPO  
Shelby Ebel | IDOT

**CIRTPA TTC Members Absent:**

Michael Frietsch | Jasper County  
Tim Hill | Warren County  
Bryce Johnson | City of Indianola  
Ryan Hutton | City of Nevada  
Ryan Flaherty | City of Winterset  
Luis Montoya | DART  
Sean Litteral | FHWA

**Staff Present:**

Andrew Collings | MIPA  
Alyssa Schaeffer | MIPA  
Ethan Wherry | MIPA

**CIRTPA TPC Members Present:**

Mike Hackett | Madison County  
Steve McCombs | Marion County  
Linda Murken | Story County  
Kip Overton | City of Adel  
Waylon Andrews | City of Boone  
Dave Haughland | City of Huxley  
Mellisa Sones | City of Indianola  
Heather Ussery | City of Knoxville  
Wilf Nixon | City of Pella  
Joe Grife | City of Newton  
Josh Wuebker | City of Perry  
Mark Jackson | City of Story City  
Matthew Ferrier | City of Perry  
Brooke Ramsey | HIRTA  
Kyle Thompson | Ames MPO  
Shelby Ebel | IDOT

**CIRTPA TPC Members Absent:**

Scott Longhorn | Boone County  
Brad Golightly | Dallas County  
Michael Frietsch | Jasper County  
Travis DeWitt | Warren County  
Ryan Hutton | City of Nevada  
Mark Jackson | City of Story City  
Drew Bardon | City of Winterset  
Luis Montoya | DART  
Sean Litteral | FHWA

**Others Present:**

Timothy J. Vick  
Eric Stevens

1. **Call to Order**  
The CIRTPA TPC and the CIRTPA TTC January 15<sup>th</sup>, 2026, Joint Committee Meeting was called to order at 9:30 a.m. A quorum was present for the CIRTPA TPC and CIRTPA TTC.
2. **VOTE: Approval of the Agenda**  
**MOTION:** A motion was made and seconded by TPC (Murken/McCombs) and TTC (Christian/Bullock) to approve the joint CIRTPA meeting agenda.  
**MOTION CARRIED UNANIMOUSLY**
3. **VOTE: Approval of the Meeting Minutes**  
**MOTION:** A motion was made and seconded by TPC (McCombs/Sones) and TTC (Peterson/Christian) to approve the December 11th, 2025, meeting minutes.  
**MOTION CARRIED UNANIMOUSLY**
4. **DISCUSSION: Opportunity for Regional Transportation Issues to be Discussed and Public Input**  
**No Discussion or input provided.**
5. **REPORT and VOTE: CIRTPA Financial Statements**  
Staff reported on CIRTPA's December 2025 Financial Statements. Staff recommends approval.  
  
**MOTION:** A motion was made and seconded by TPC (Murken/Andrews) and TTC (Miller/Moon) to approve the financial statements as presented.  
**MOTION CARRIED UNANIMOUSLY**
6. **REPORT and ACCEPT: Fiscal Year 2025 Audit Report**  
Staff reported on CIRTPA's FY25 Audit Report. Staff recommends acceptance.  
  
**MOTION:** A motion was made and seconded by TPC (McCombs/Andrews) and TTC (Peterson/Christian) to approve the financial statements as presented.  
**MOTION CARRIED UNANIMOUSLY**
7. **REPORT and VOTE: Invoices and Contracts**  
Staff reported current invoices and contracts. Staff recommend approval of presented invoices and contracts.  
  
**MOTION:** A motion was made and seconded by TPC (Sones/McCombs) and TTC (Bullock/Christian) to approve the invoices and contracts.  
**MOTION CARRIED UNANIMOUSLY**
8. **REPORT and VOTE: CIRTPA Officers for Calendar Year 2026**  
Staff reported on the election of new officers for the calendar year. Staff recommend approval.  
  
**MOTION:** A motion was made and seconded by TPC (Jackson/Haughland) and TTC (Jackson/Christian) to approve the proposed amendment.  
**MOTION CARRIED UNANIMOUSLY**
9. **REPORT: Fiscal Year 2027 Unified Planning Work Program and Budget Development**  
Staff presented on the process to develop the next FY 2027 UPWP.  
  
**NO VOTE**

**10. REPORT: Federal Fiscal Year 2027-2030 Transportation Improvement Program Development:**

Staff reported on the process to develop the FFY 2027-2030 TIP.

NO VOTE

**11. REPORT: CIRTPA 2025 SS4A Implementation Grant Application**

Staff reported on CIRTPA's 2025 SS4A Implementation Grant Application.

NO VOTE

**12. Other Non-Action Items of Interest to the Committee**

Staff provided an update on the Polk County Skunk River Bridge project.

**13. Next Meeting Date**

The next meeting will be held on Thursday, March 19th, 2026 at 9:30 a.m.

**14. Adjournment**

The meeting was adjourned at 10:03 a.m.