

MEETING MINUTES

CENTRAL IOWA REGIONAL TRANSPORTATION PLANNING ALLIANCE (CIRTPA) TRANSPORTATION POLICY COMMITTEE (TPC)

AND

TRANSPORTATION TECHNICAL COMMITTEE (TTC)

JOINT HYBRID MEETING

2:00 P.M., JUNE 23, 2025

CIRTPA TTC Members Present:

Jonathan Bullock | Boone County
Al Miller | Dallas County
Andy Case | Dallas County
Mike Hackett | Madison County
Darren Moon | Story County
Tim Hill | Warren County
Kip Overton | City of Adel
Waylon Andrews | City of Boone
Akhilesh Pal | City of Indianola
Ryan Hutton | City of Nevada
Jordan Cook | City of Nevada
Julia Castillo | HIRTA
Joe Grife | City of Newton
Josh Wuebker | City of Perry
Matt Ferrier | City of Perry
Drew Bardon | City of
Winterset
Brooke Ramsey | HIRTA
Kyle Thompson | Ames MPO
Shelby Ebel | IDOT

CIRTPA TTC Members Absent:

Michael Frietsch | Jasper County
Tyler Christian | Marion County
Jeff Peterson | City of Huxley
Heather Ussery | City of Knoxville
Mike Nardini | City of Pella
Mark Jackson | City of Story City
Luis Montoya | DART
Sean Litteral | FHWA
Shelby Ebel | IDOT

Staff Present:

Andrew
Collings | MIPA
Ethan Wherry | MIPA

CIRTPA TPC Members Present:

Mike Hackett | Madison County
Linda Murken | Story County
Tim Hill | Warren County
Travis DeWitt | Warren County
Anthony Brown | City of Adel
Kip Overton | City of Adel
Waylon Andrews | City of Boone
Mellisa Sones | City of Indianola
Ryan Hutton | City of
Nevada
Jordan Cook | City of
Nevada
Joe Grife | City of Newton
Mike Nardini | City of Pella
Josh Wuebker | City of Perry
Matthew Ferrier | City of
Perry
Drew Bardon | City of
Winterset
Brooke Ramsey | HIRTA
Kyle Thompson | Ames MPO
Shelby Ebel | IDOT

CIRTPA TPC Members Absent:

Scott Longhorn | Boone County
Brad Golightly | Dallas County
Michael Frietsch | Jasper County
Steve McCombs | Marion County
Dave Haughland | City of Huxley
Waylon Andrews | City of Boone
Heather Ussery | City of
Knoxville
Mike Nardini | City of Pella
Mark Jackson | City of Story
City
Shelby Ebel | IDOT
Luis Montoya |
DART
Sean Litteral | FHWA

Others Present:

Madeline Schmitt |
FHU
Josh Palik | FHU

1. **Call to Order**
The CIRTPA TPC and the CIRTPA TTC June, 2025, Joint Committee Meeting was called to order at 2:09 p.m. A quorum was present for the CIRTPA TPC and CIRTPA TTC.
2. **VOTE: Approval of the Agenda**
MOTION: A motion was made and seconded by TPC (Murken/Andrews) and TTC (Bullock/Overton) to approve the joint CIRTPA meeting agenda.
MOTION CARRIED UNANIMOUSLY
3. **REPORT and ACCEPT: Fiscal Year 2024 Audit Report**
MOTION: A motion was made and seconded by TPC (Sones/Murken) and TTC (Bullock/Moon) to accept the Fiscal Year 2024 audit report as presented.
MOTION CARRIED UNANIMOUSLY
4. **REPORT and VOTE: Invoices and Contracts**
Staff presented contracts. Recommend approval of invoices as presented.

MOTION: A motion was made and seconded by TPC (Andrews/Sones) and TTC (Overton/Bullock) to approve the invoices as presented.
MOTION CARRIED UNANIMOUSLY
5. **REPORT and VOTE: Vision Zero Safety Commitment**
Staff presented. Recommend approval of the proposed resolution to adopt a goal to bring deaths and serious injuries to zero by 2045.

MOTION: A motion was made and seconded by TPC (Andrews/Murken) and TTC (Pal/Overton) to approve the vision zero safety commitment proposal.
MOTION CARRIED UNANIMOUSLY
6. **REPORT and VOTE: CIRTPA Comprehensive Safety Action Plan.**
Staff presented. Recommend approval of the final draft and staff implementation of the Comprehensive Safety Action Plan.

MOTION: A motion was made and seconded by TPC (Cook/Longhorn) and TTC (Bullock/Pal) to approve the final draft of the Comprehensive Safety Action Plan. A motion was made and seconded by TTC (Sones/Overton) and TTC (Pal/Moon) to approve the implementation of the Comprehensive Safety Action Plan.
MOTION CARRIED UNANIMOUSLY
7. **REPORT and VOTE: CIRTPA SS4A Implementation Grant Application**
Staff presented. Recommended approval of CIRTPA's application for SS4A Implementation grant funding.

MOTION: A motion was made and seconded by TPC (Sones/Ramsey) and TTC (Pal/Cook) to approve the application for SS4A Implementation grant funding,
MOTION CARRIED UNANIMOUSLY
8. **Next Meeting Date**
The next meeting will be held on Thursday, July 17th, 2025 at 9:30 a.m.
9. **Adjournment**
The meeting was adjourned at 2:25 p.m.

